

# Aim

*The magazine for young people*

What are you contributing to

## THE DEVIL'S DIARY

? ? ?

- October 23. Aha! Mary Jean saw a blouse on the clearance rack today and she couldn't resist it. That will take care of any possibility that she might have spent \$2.25 on a gift subscription to AIM magazine for her friend Evelyn.
- October 27. Another victory!!! Dan paid \$3.50 today for a gadget to stick up in the interior of his car. That's his splurge for the month. On *his* budget, he won't be at all inclined to give a gift subscription to AIM during the fall subscription campaign.
- October 29. Phooey! Foiled that time!! —Didn't get to Randy in time. He sent a gift subscription to the Reece family—his friend Tim plus his two younger teen-age sisters... sure have to be on the ball each of the 12 times that magazine comes into their home—or they'll be picking it up and reading it. I *know* what kind of effect THAT has on young people!

How about it, FYC'er?? Why don't you make an entry in your diary today: I DID IT!!! I sent a gift subscription to AIM!!

*Just fill in the form below and mail.*

Enclosed is \$\_\_\_\_\_ to send gift subscriptions of *Aim* at \$2.25 each (regular price is \$3.00) to:

Name .....

Address .....

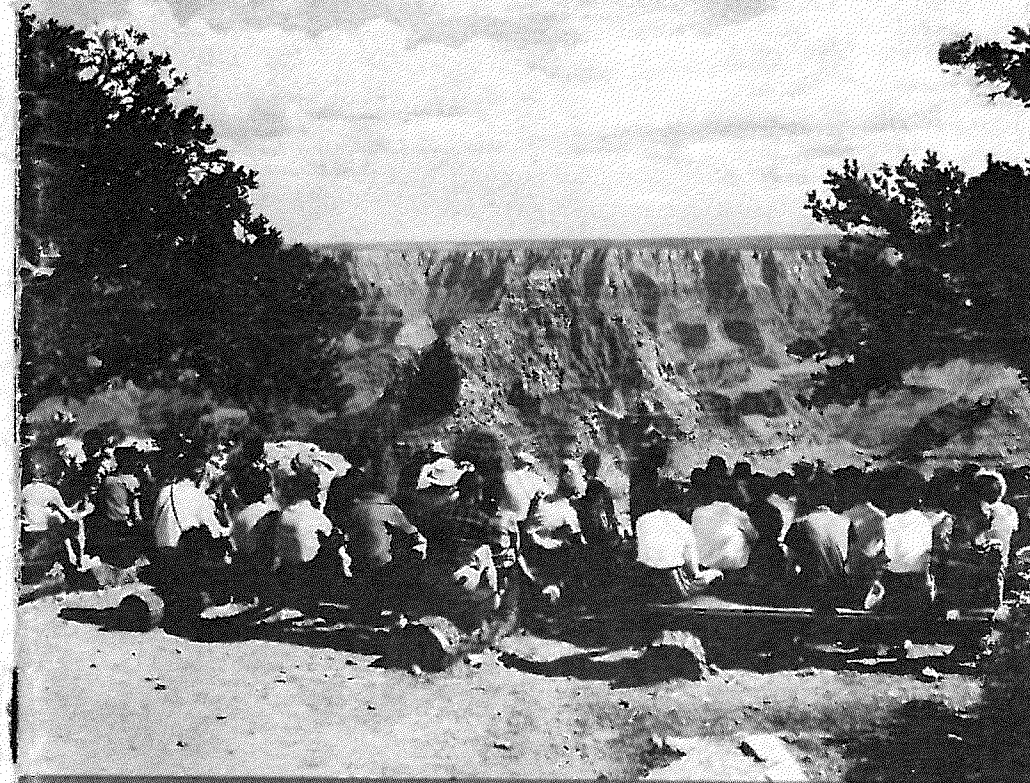
Name .....

Address .....

Your Name .....

Address .....

Mail to AIM, P. O. Box 158, Stanberry, Missouri 64489



"Happiness is to know the Saviour  
Having a change in my behavior  
Living a life that's in His favor  
HAPPINESS IS THE LORD."

# Aim THE MAGAZINE FOR YOUNG PEOPLE

AIM is dedicated to the promotion of higher ideals and more challenging spiritual goals among young people.

It is published monthly by the Bible Advocate Press at Second and Willow Streets in Stanberry, Missouri 64489. Second-class postage is paid at Stanberry, Missouri.

Contributions of material for publication are greatly appreciated. No responsibility is assumed for the care of manuscript, however, and only manuscript which is accompanied by return postage will be returned. Material which is original with this publication may be reprinted to the Glory of God. Please give proper credit.

Subscription rates: \$3.00 per year in the United States and Canada. Foreign, \$3.50. Clubs of 6 or more to one address, U. S. and Canada only, \$2.25 each.

A change of address must be allowed two weeks for processing. Please send both old and new addresses.

Address all mail to: AIM, P. O. Box 158, Stanberry, Missouri 64489.

Vol. XXXV, No. 10

Hope E. Dais, Editor

### STATEMENT

Of the ownership, management, and circulation (required by the Act of Congress of August 12, 1970; Section 3685, Title 39, United States Code) of AIM, published monthly at Stanberry, Missouri, for September 30, 1971.

Publisher: Bible Advocate Press, Stanberry, Missouri 64489.

Editor: Hope E. Dais, Stanberry, Missouri 64489.

Owner: The General Conference of the Church of God (7th Day), 1510 Cook Street, Denver, Colorado.

The average number of copies of each issue of this publication sold or distributed through the mail and otherwise, to paid subscribers during the 12 months preceding the date shown above is 728.

### Contents of this Issue

Four Dropouts  
*Calvin A. Burrell* ..... page 3

Learn to Live  
*Hollis L. Green* ..... page 6

White Elephants and Dead Fish!  
*Ivan Burrell* ..... page 7

Remember Me  
*Jeannette Lloyd* ..... page 8

I Like Aunt Martha  
*Evelyn Witter* ..... page 10

... Into All Nations  
*John Lemley* ..... page 11

So Reads Your Epitaph  
*Elden Fischer* ..... page 13

Memories Linger On...  
*Mary Jean Knoll* ..... page 15

Happiness Is...  
*Gail Rincker* ..... page 17

Scrolls of Hope  
*Editorial* ..... page 21

New National Youth Committee .. page 22

Reflection... and Vision... .. page 26

School Reports  
*Sandy Moldenhauer, Sandy Williams, Jerry Griffin* .... page 26

Book Review Corner  
Hey, Preach... You're Comin' Through  
*Marilyn Current* ..... page 28

2T4G—Take Time for God  
*Martha Ling* ..... page 32

News and Reminders ..... page 34

# Four Dropouts

by Calvin A. Burrell

School has begun again; and just as you've been hearing that first bell each morning at class-time, you'll also begin hearing stern warnings against becoming that blotmark through a teacher's gradebook—the dropout. These warnings are based on others' experiences: probably 95% of all those who quit school before graduation soon wish they hadn't! There may be one or two good reasons for dropping out of high school, but most of them aren't...! Don't you join the "I regret it now" list.

Another type of dropout (which is much more serious) can cite an even more impressive percentage. Someday exactly 100% of all "Christian dropouts" will bitterly wish they hadn't quit in the school of faith and obedience toward God. To speak of a dropout, we imply

that one must first have been among the "in." Our warning about "Christian dropout-ism," then, is aimed at people who have known the Christian way of life, or have been trained in a Christian environment, and perhaps have even walked closely with the Lord at some time in the past.

Following are descriptions of four Bible characters who, for various reasons, lost their position with God and became, in some sense, a dropout. These things were written for our learning; let their experience help us to be more steadfast.

**SAUL:** As a young man entering God's service, Saul was extremely well-qualified. Besides being tall and handsome, he was also intelligent and humble—and had the respect of most people. God was with him. His fu-

ture seemed very bright—and it would have been had he known how to overcome his few weaknesses. Despite his tremendous qualifications, Saul was still human—and subject to error. Instead of admitting his wrongs and trying to correct them, Saul tried to cover up his mistakes; he made flimsy excuses for himself. When these mistakes finally caught up with him, he still refused to humble himself in repentance, but instead entered a mood of sulking, withdrawal, and despondency. The next step made Saul a full-fledged dropout: He just quit!

Saul represents the Christian who lets his own mistakes and those of others get him down into discouragement. The handle of discouragement fits nearly every tool that Satan has. Let us guard against his efforts to derail us through offense or disappointment.

**JONAH:** Jonah was a servant of God. One day God asked Jonah to do a job, but Jonah had other ideas. He was more interested in a sea cruise, so he boarded a ship sailing the Mediterranean. Jonah was unwilling to follow the command of God, and from that moment he walked down dropout road; it ended on a gang plank above a whale's mouth.

Jonah represents the Christian who is doing all right until he is asked to do something that doesn't appeal to him. It may be the call to greater service in a local church, the call to the

ministry, or the call to more complete obedience to God's Word. Rebellion against God's call is as dangerous for us as it was for Jonah.

**EUTYCHUS:** This young man was apparently very familiar with the church and its activities. He had attended many times, and seemed to be satisfied with his understanding of, and contribution to, the church. One night Paul's sermon lasted quite late. Even though he had the advantage of fresh air from the window in which he sat, Eutychus grew drowsy. A little slumping of the shoulders, a nodding of the head to sleep, and . . . Eutychus became a dropout—all the way to the street—three floors below. . . .

Eutychus represents the Christian who allows the routine of church activities to lull him into complacency, a sort of spiritual drowsiness. This can happen, and perhaps most often to those who have been "in the church" for some time. It is indeed dangerous for one to hold down a pew each Sabbath, but never really be alive and awake to dynamic spiritual life in his heart.

**DEMAS:** We know just enough from the scriptures about this fellow to realize that he made a tragic mistake. Although once an active assistant to the Apostle Paul, the scriptures record that Demas later deserted both Paul and his Lord, Jesus Christ. Why? Because he "loved this present world." De-

mas evidently saw the gold and glitter of sin and worldliness, and he chose rather to enjoy those pleasures for a season than to suffer affliction with the people of God and receive eternal life. Being fooled by the world, he "turned on," and then "dropped out."

Demas represents the Christian who cannot resist the temptations of sin and worldly pleasure. He gives in on the little things—a puff on a cigarette . . . a movie for fun—then later finds himself ensnared by the real chains—drugs . . . fornication. It is difficult to overstate the warning against error. Consider that Saul, who became discouraged, later had an opportunity to serve God.

Jonah, who disobeyed God, received another chance to go and preach to Nineveh.

Eutychus, who went to sleep, was revived and brought back into the service.

**BUT,** Demas, who loved this world so much, evidently became hooked. The Bible does not record that he ever repented, or re-enrolled in Christian living.

If you find yourself among the many who were once in grace but are not presently so, let me assure you that God permits re-enrollment in His school of faith and obedience. Students are accepted without regard to race, age, or background. You don't have to go on being a dropout.

If you've been discouraged, as Saul was, begin now to "look unto Jesus." "Be strong and very courageous."

If you've been rebellious, as Jonah was, then remember, "If we confess our sins, he is faithful and just to forgive us our sins."

If you've been asleep on the job, as Eutychus was, then "Awake, thou that sleepest, and Christ shall give thee light."

If you're loving this present world, as Demas was, then "Repent and be converted," and become "a new creature" in Christ Jesus.

Graduation with God will soon be here, and His final test will be given. Dropouts will not pass this test, but **"HE THAT SHALL ENDURE UNTO THE END, the same shall be saved."**

Along the path that once He trod,  
I tried to walk today;

In footprints made so long ago,  
I tried to find my way.

Not in dear old Nazareth,  
Nor down by Galilee,  
Neither in Jerusalem,  
Nor in Gethsemane.

I walked where men were weary,  
Sad, and in despair;  
I tried to give them hope again—  
Their burdens help to share.

I helped a blind man cross a street,  
Found a puppy gone astray,  
Made glad the heart of a little boy  
As I went along the way.

Along the path that once He trod,  
The burden that I bore  
Was somehow lifted from my back—  
I felt its weight no more.



# Learn to Live

by Hollis L. Green

Modern institutions of learning are no longer old-fashioned boarding schools. Direct supervision is a thing of the past. Students must learn to live with their freedom by using personal liberty without abusing it. College students are considered adults and are expected to "put away childish things" no later than the last day of fall registration.

Do not be found guilty of breathlessly pursuing the next thing. Decisions must be carefully made about study habits, friends, morals, personal devotions and church attendance. The multiplicity of student activities often clouds the mind and influences decisions. The student must beware of the bar-

renness of a busy life, and take time to live.

Some students are like the family that spend their vacation reading guidebooks and never seeing the sites. They stand before a historic shrine, but never catch its beauty or meaning. They are busy preparing for the site "just around the corner" and return home without having lived one day of present experience.

A life of preparation alone is neither a life of religion nor common sense. College students are susceptible to "the snare of preparation." The fallacy of forever getting ready forces itself upon the serious student.

Life is spent in waiting, preparing, looking ahead, planning for success in the "off-campus" world. Today is considered only as the dull preparation for a

tomorrow. College days are the most active and perhaps the best days of life. Each day should be lived to its full capacity. The future belongs to those who learn to live.

Life demands preparation plus a realization that each day has present meaning. The student is not getting ready to live; he is living. The best preparation for life is still an active participation in the daily process

of living. A place of present Christian service must be found.

The Christian in a college classroom has a grave responsibility. Perhaps no more needy mission field exists in the world than the college classroom. Accepting the challenge to worship and to witness effectively for Christ is the Christian minimum. Anything less is below God's standard for Christian conduct.

—Lighted Pathway

---

## White Elephants and Dead Fish!

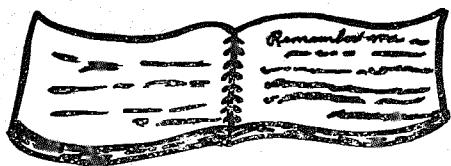
by Ivan Burrell

When an individual accepts the responsibility of becoming a Christian he **MUST** have a change of demeanor. The Bible parallels a Christian with a light on a hill that cannot be hid. Just as a white elephant cannot be hid in a herd of grey elephants, the true Christian cannot be hid in his community. The individual, as a Christian, should stand out in his community—not as an odd ball, but as an inspiration to those around him. The Christian should live his life in such a way that others will esteem his character.

Being a Christian demands action. The true Christian is accomplishing something for the Lord. Some Christians, however, are as dead fish—a stench in God's nose—and are of no value to themselves or others. To have value one should be a *live* fish—always active and having a purpose.

Striving to live a Christian life is a herculean task. It takes an abundant amount of discipline. —But this Christian life is made easier—and abundant—by living close to God, which is essentially what James was saying when he wrote, "Draw nigh to God, and he will draw nigh to you."

# Remember Me



by Jeanette Lloyd

## WE ALL LIKE TO BE REMEMBERED.

It's a natural desire within each of us.

It's fun to have an autograph book and have our friends write in it . . .

Advice for "when you get married" . . .

Sometimes it's the only link we have with certain friends, . . . "forget-me-not"—all for a little token to remember . . .

and years later we ask, "I wonder what ever happened to Fred or Charles or May."

## BUT GOD KNOWS . . .

He keeps track of everyone. He has a book of remembrance. In Malachi 3:16 we read, ". . . A book of remembrance was written before him for them that feared the Lord, and that thought upon his name." I suppose if we could write in Jesus' autograph book it might be something like what the thief on the cross said to Jesus, "Remember me when thou comest into thy kingdom" (Luke 23:42). We do want to be with Him in His kingdom, don't we? . . . And drink of the fruit of the vine with Him? What a wonderful fellowship and reunion that will be!

IF WE WANT GOD TO REMEMBER *us*, then we should remember Him.

"Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt

say, I have no pleasure in them" (Ecclesiastes 12:1). How many young people indulge in the pleasures of the world—and not until later years when they become enslaved by those habits and ruin their health, do they realize these pleasures do not satisfy.

THERE ARE DEFINITE THINGS WE LEARN FROM GOD'S WORD that He wants us to *remember*. The first—because we can't even begin to know Him until we realize this fact—is that we all are sinners. Romans 3:23 tells us, ". . . All have sinned, and come short of the glory of God," and "If we say that we have no sin, we deceive ourselves, and the truth is not in us" (I John 1:8). The next verse promises, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Verse 7 tells how God can do this—"the blood of Jesus Christ his Son cleanseth us from all sin."

David prayed in the 51st Psalm, verses 7 and 10, "Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Create in me a clean heart, O God; and renew a right spirit within me." Let this become the prayer of your heart and in God's heart there will be no more *remembrance* of your sin. For as the heaven is high above the earth so great is His mercy toward them that fear Him and as far as the east is from the west so far doth He remove our transgressions from us. What a precious Saviour and Friend!

## THEN GOD WANTS US TO GROW . . .

. . . grow in grace and knowledge.

Put on the virtues of Christ and let His mind be in you and control you; and also study His Word that you'll be approved and able to tell others of the hope that is in you. Don't ever stand still. Keep growing unto a perfect man or woman, unto the measure and stature of the fulness of Christ. Speaking the truth in love, grow up into Him in all things.

AS YOU READ HIS WORD DAILY AND PRAY, keep His precious promises close to your heart by memorizing them. We are prone to forget, so Peter said we need to be stirred up to *remembrance*.

I'm happy for the progress in our youth groups. God bless each one of you so that:

When your days on earth are over,  
And your path of life you've trod,  
May your name in gold be written  
In the autograph of God,  
The Lamb's Book of Life.

(Copied from my niece's autograph book—written in by her mother)

# I Like Aunt Martha



By Evelyn Witter

At a large wedding reception recently I realized that almost everyone, even those outside the circle of family and intimate friends, thought of my Aunt Martha as a charming woman. Of course to me she has always been the most charming woman I have ever known.

At the reception, as she entered the room, I noticed the smiles on the faces of people when they looked at her. There was pleasure in their voices as they greeted her.

Still, Aunt Martha is not a pretty woman according to physical standards. Her figure is too "squatty" and her prominent nose makes her eyes appear recessed.

But people refer to her as "lovely."

As I drove home from the reception alone, my thoughts were concentrated on Aunt Martha's loveliness. I began analyzing the *why's* of her charms.

First of all, when she spoke her voice had a nice-to-listen-to tone, transmitting to the listener the quality of her innermost thoughts. As harsh thoughts bring out roughness of speech, so soft thoughts are vocalized in mellowness. Aunt Martha's voice told of sympathy and kindness.

Second, when she was with a person, her eyes never shifted or flickered around the room to absorb other interests. The importance she gave every individual, the respect she felt for all of God's creatures, shone through her social attitudes. She always gave her undivided attention to the one with whom she was having a conversation. Naturally people found this wholehearted attention not only flattering but gratifying.

And last of all, her faith in God and her spiritual acceptance of whatever life had to offer gave her an optimistic viewpoint which lifted the mood of everyone she met. Her attitudes and comments were refreshing and soothing.

*(Continued on page 31)*

# ... Into All Nations

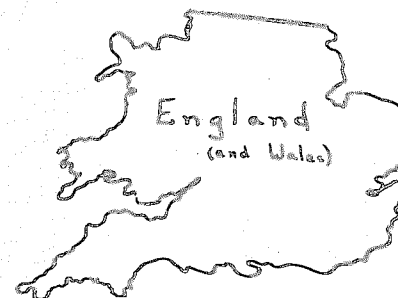
by John Lemley, foreign correspondent

*"And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice" (Genesis 22:18).*

*This month we bring you greetings from three of the nations now receiving blessings in fulfillment of the promise made to Abraham about four millenniums ago.*



**them daily in your prayers. God's Spirit is working behind the iron curtain. Each of our prayers of support are needed.**



*"We have been having some wonderful times in London. I'll try to update you on our activities. This was in preparation for the convention. It began on July 16. The weekly FYC meetings are still held every Thursday evening. Since Madge returned from General Conference in America these meetings have been especially enlightening. All of us want to thank the young people for their part in bringing us closer together. Lord willing each of us will*

one day meet all of you. Thank you for the gifts, help, advice, and information that Madge brought home to share with us."

#### Philippines—

*Greetings in Jesus' precious name. Thank you very much for the camera and films. Extend also our heartfelt thanks to the Tacoma FYCers. We highly appreciate it and will always cherish it as a memorable gift. This will help much in our FYC activities and will help much in prompting close relationships with foreign FYCs. Enclosed herewith are some of the*

*pictures taken during our rally in barrio San Jose.*

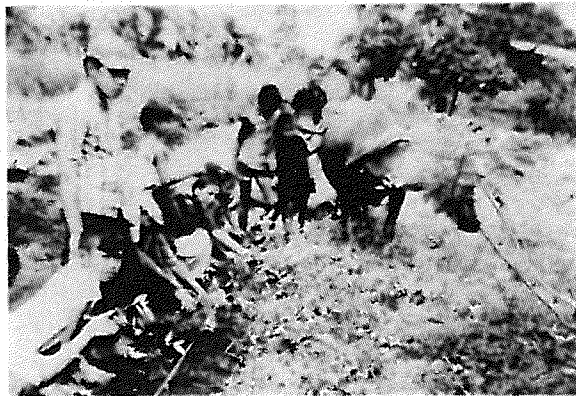
*"Thank you to the directors of the 2T4G and Evangelette Programs for the forms. They have been distributed to the enrollees to accomplish.*

*"The radio broadcast on DXMB is still going on since it is on a two-year contract. And an additional station was added in Ozamis City (DXSY) where Elder Russel is."*



*Young people at our last rally.*

*Don Carlos FYC project—cleaning up church grounds.*



# So Reads Your Epitaph

by Elden Fischer

A few years ago LIFE magazine wrote up an actual account of a Colorado farmer, Jim Gernhart, who staged his own last rites rehearsal in the local armory. He bought a solid copper coffin and headstone, hired a preacher and pallbearers, and read his own obituary with interest. Not many of us would have the courage or desire to preview our funeral.

The life we live will leave a monument when we are gone. Judas Iscariot and Lot's wife left monuments of the life they lived. We must prepare for eternity now rather than when we reach seventy or eighty years of age. We may leave a favorable memorial in our society of friends, but more important is the record that includes our thoughts not known to our friends.

Let me urge you not to live a life that would qualify you for the Tomb of the Unknown Christian. This tomb is only an illusion, but if it did exist it would be no honor to be buried there. To die as a Christian you must live as a Christian, and there is no possible way to keep it a secret.

To the young person death seems remote, but many a youth has died unexpectedly. They will be judged, not by what *might* have taken place in their lives, but what has taken place.

You can not say with a surety that you will be alive tomorrow. Are you satisfied with the record you would be leaving?

It is not important what kind of home you have when you retire, it matters not what model car you drive or how many stocks you own, but it does matter whether you have made the effort to help others by witnessing to them for Christ. Have you cooperated with church programs or were you indifferent about church activities? Were you always behind the church programs or did you do nothing—and then criticize the results? Did we have time for hours of television, but no minutes for Bible study or reading? Did we sing, "Oh, How I Love Jesus" and never show any concern for the spiritual welfare of our neighbor or the cry for help from foreign lands? Did we claim to put God first, but have funds for vacation trips and none for tithes and offerings?

When we have finished our course will the world be a little better place to live in as a result of our efforts or will our presence not be missed? How will others remember us? What memorial will we leave? Would any of the following epitaphs summarize our lives?

Here lies Howard James McRuse  
He could have been an engine,  
but he was a caboose.

*Amos Alexander, his life was  
always hurried,*

*At last found time to come to  
church the day he was  
buried.*

She planned to be converted  
when she was old and gray.  
But alas, she still was in her  
teens when she was called  
away.

*Bowled two nights a week,  
Oliver Kilmer  
When the offering was passed,  
he had only silver.*

Sold the most girl scout cookies,  
Marjorie Stack,  
But never was known to hand  
out a tract.

*Loved his family, Albert Shore  
But yet he loved his Saviour  
more.*

Here lies Conrad Lincoln, his  
health was rather tricky;  
Never missed a day of work, but  
Sabbaths found him sickly.

*Harold Foster lived quite hum-  
bly, barely sheltered from  
the cold*

*But some day he'll have a man-  
sion that is overlaid with  
gold.*

Young People, avoid delay in giving your best to the One Who loves you the most. The pattern of life you pick up as a teenager will largely be the pattern you will follow when you are mature. Don't be misled to think that it's easier to accept Christ or witness for Him af-

*(Continued on page 29)*

## Memories Linger on . . .

As I begin to write this article, many happy memories come flooding into my mind—memories revolving around a camp located under towering trees far from the hum of any town. As the heat from the sun penetrated our camp, campers and staff members lazily trickled to the registration desk. Slowly we unpacked and began visiting with friends. By the end of the day, approximately 100 campers including staff had registered.

The daily schedule was much the same as for all youth camps—and yet there was something special about this camp. From the first day, there was a feeling of love and concern as we prayed for the success of the camp. The hot weather may have destroyed our desire for sports, but it didn't hamper the Spirit of God from invading our services. God truly blessed as young people knelt asking forgiveness of sin or praying for loved ones. Tears of joy and repentance flowed as burdens and blessings were shared among the campers.

Other highlights of the camp included the stunt night, senior banquet, and junior wiener roast. If you've never seen a

"human" caliope or a cackling Mary Helen laying an egg, you *have* missed a treat! Rain did put a damper on some activities but campers took advantage of the time to visit or work on various craft activities. The campers might blame the rain for giving the staff an upper hand in the annual staff-camper ball game which found the campers losing for the second straight year.

Yet, camp was not composed only of activities; many personalities made camp what it was. For example . . .

. . . mention "Camp" and many campers would immediately think of Nolan Rincker. Picture a cabin of boys marching military style to services and meals. Then let your eyes wander to the head of the column to the green and white striped shirt and Dr. Pepper Camp. Yep, that was our Nolan leading his troops.

or . . . wander to the lake during Bible class and view an enthusiastic group of teenagers engrossed in their discussion. Go a little closer and you will see the reason. Jerry Lundene inspired this group with his enthusiastic study of the Bible. If you are ever in Las Cruces,





Arise to walk in  
newness of life.

Four people were  
baptized on Sabbath  
afternoon. Left to  
right: Elder Kenneth  
Knoll, Lesa McDow-  
ell, Kathy Brown,  
Nita Green, and  
Travis Woodruff.

New Mexico, give him and Linda a call and experience firsthand their magnetic and exhilarating personalities.

Then we cannot neglect to brag about our cooks—Mr. and Mrs. Larry Cook, Mr. and Mrs. Calvin Reynolds, and Sister Burlison. Every meal was superb. They worked from daylight to dark, yet never failed to have a smile and friendly word.

I could go on and on discussing our staff but I will not disclose all our secrets. Come see for yourself next year.

However, that does not conclude our camp, for the climax came Sabbath afternoon as four individuals were baptized. Lesa McDowell, Kathy Brown, Nita Green, and Travis Woodruff were baptized by Elder Kenneth Knoll. Words cannot express the smiles of joy and satisfaction that were on their faces as they returned to the shore. I am sure all would appreciate your prayers.

So ends Southwestern District Youth Camp 1971. At least this

ends the written report, yet... the memories will continue for those of us who attended.

Mary Jean Knoll

---

#### I MUST BE WATCHFUL

**I must be watchful of my eyes,  
For they are very prone  
To see the faults that others have,  
And overlook my own.**

**I must be watchful of my lips,  
For idle words may prove  
As poisoned arrows that may sting  
And wound the hearts I love.**

**I must be watchful of my feet,  
For they are prone to stray  
In every path of wickedness  
Where Satan leads the way.**

**I must be watchful of my hands,  
For they are full of might  
To do the wrong so many times  
Instead of doing right.**

**I must be watchful of my thoughts,  
Lest Satan get control,  
For evil thoughts are sure to work  
Destruction to the soul.**

—Selected.

Excerpts from "Conference" week—by Gail Rincker

# Happiness Is . . .

## HAPPINESS IS TO KNOW THE SAVIOUR

Happiness is... singing choruses, attending FYC workshops and business meetings, sharing personal testimonies and burdens, praying, hearing the Word of God and feeling His Spirit within.

## LIVING A LIFE THAT'S IN HIS FAVOR

Happiness is... laughing at impromptu skits, playing softball and basketball and football, choir practice, all night talks, and new friendships.

## TAKING A TRIP THAT LEADS TO GLORY

Happiness is... treasured memories of the trip to La Verne, California for 1971 General Conference—and a richer life as a result of all the experiences there.

## HAPPINESS IS THE LORD!!!

Happiness is... 200 young people singing, feeling, evidencing that "REAL JOY IS MINE NO MATTER IF THE TEARDROPS START. I FOUND THE SECRET! IT'S JESUS IN MY HEART!"

## WE ARE ONE IN THE SPIRIT, WE ARE ONE IN THE LORD . . .

About half the group crowded onto the steps of Founders Hall... the rest of us stood or sat on the grassy lawn... it was the first night of Conference... the very first gathering of all the young people... melodious, harmonious sounds floated upward and then out across the dark campus of La Verne College... the song-leader scanned the crowd—"One more chorus—a favorite anyone?" Someone in the top row stood up and called out, "WE ARE ONE IN THE SPIRIT!"... Silence... then the chant began... slowly, quietly at first... those unfamiliar with the words soon caught on... then faster, louder, insistently we sang...

## WE ARE ONE IN THE SPIRIT, WE ARE ONE IN THE LORD . . .

The chorus struck a new chord in our hearts... The result? The mood for the week's youth activities was set.



Elder Dale Lawson presented gifts to the Mexican FYC representative, the London, England representative, and to an FYC'er from New York City who had traveled so far to come to California from New York City that it was felt she, too, deserved special recognition.

#### AND WE PRAY THAT OUR UNITY WILL NEVER BE DESTROYED . . .

"We must work now like we've never worked before. The task—the challenge—lies before us . . . the door is open . . . unlimited opportunity is ours." A young college student addresses his peers. He wants to set the world afire with the Gospel message—he begs his friends to begin lighting the "gospel fires" when they return to their homes across the country.

"You young people are the Church's most valuable resource. It has often been said that our youth are the Church of tomorrow . . . I must disagree . . . You are the CHURCH OF TODAY!" a burdened minister admonishes us to invest our lives in service for God and His Church . . . to give the Creator our time, our talents, the strength of our youth.

"As individuals, as FYC groups, as an international FYC organization, we can make a good mark on a bad world . . . we can reach out to those friends, relatives, strangers who are confused, unhappy, lost without Jesus . . ." straightforwardly, forcefully, the Chairman of the Youth Department challenged each of us. "You can take Christ to people who need Him—people who want Him . . . You can teach the truth to a disillusioned society" . . .

#### AND THEY WILL KNOW WE ARE CHRISTIANS BY OUR LOVE

"Let the whole world know, we are on God's side" . . . the sound of a young girl's voice filled the crowded auditorium . . . she sang the words to the song with such determination. "Let the whole world know, we are on God's side . . ." then the speaker of the evening came to the rostrum . . . "Are we truly God's people? If we are then what are we doing to prove that we are?" The preacher seemed to be staring right at me . . . "Do you have merely a social religion . . . do you carry an empty, passive gospel? What are you doing for the Church?" What a stirring sermon! I was impressed with the importance—the necessity—of being up and doing . . . of being motivated by LOVE . . .

LOVE, LOVE, LOVE, LOVE . . .

Then another evening . . . another speaker seated behind the rostrum . . . "In this day when the love of so many has waxed cold, we must continue to

LOVE GOD, REALLY TRULY LOVE GOD  
DEEPLY LOVE THE CHURCH  
HONESTLY LOVE OUR FELLOW MAN  
LOVE . . . "



A very special inspiration to those who attended General Conference, was the choir, under the direction of Brother Gene Price, accompanied by pianist Janice Carlin.

## THE GOSPEL IN ONE WORD IS LOVE . . .

"What about the 'Jesus people'? Do you think those kids are talking about the same Jesus we know? . . . they preach Christ . . . they preach love . . . they preach for a better world . . . so why don't we join their movement?" a young high school boy stretched out on the lawn quizzed the group of kids encircling him . . . "Well," one girl spoke up, "I think they have the right idea . . . Christ, the Saviour of the world . . . but I think they know Him by Name only . . ." "Yeah," an older boy interrupted, "and ya' know what we should be doing—we should be showing those kids the Real Christ! I respect the kids involved in the 'Jesus Revolution'—they have a cause—they are giving all to it—and they are getting results . . . that's more than I can say for what most of us are doing." "Another thing," a girl shyly added, "they have the right idea about people . . . you know, about every one being beautiful in his own way . . . they condemn prejudice, and they promote brotherhood. . ."

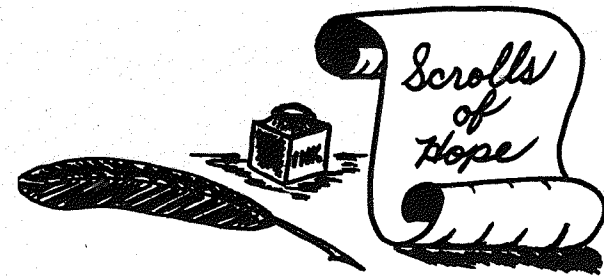
## LOVE THY NEIGHBOR AS THY BROTHER . . .

"Pas Avos Hermanos . . . I bring you greetings from the FJC of Mexico . . . and I can't find the proper words to tell you how wonderful it is to be here with you at this great General Conference and Young People's Convention," the young chairman of the Young People's work in Mexico speaks to us during a youth rally . . . what a thrill to hear of the zealous work of the young Mexican brothers and sisters. Then a young lady steps up to the microphone and begins to speak . . . her lovely accent captivates the audience . . . the impact of her words soon strikes us . . . she's telling us about her FYC group . . . in LONDON, ENGLAND!!! What a thrill to know there are people in faraway countries who are just like we are . . . young, in love with God, in love with life . . . what a blessing to clasp hands with these representatives of the FYC's in Mexico or in England . . . and how tremendous to hear about the progress of the youth work in the Philippines, in India, in Germany, and in so many other countries. Praise God!!! How wonderful to feel a love for friends we've never yet seen . . .

## LOVE, LOVE, GOD IS LOVE!!! HE'S ALL I NEED . . .

Testimony after testimony . . . a teenager stands up and tells about a shift in his life . . . traveling from dependency on drugs to dependency on Christ! A new convert, a college girl, describes her past life. "I was popular . . . cheerleader, dated the captain of the football team, wore the nicest of clothes, had everything I wanted . . . I thought I was happy . . . but I was selfish, so very selfish . . . It was like walking in a fog—it was all a fog . . . *Now I have Christ!!*

*(Continued on page 35)*



Still fresh in the memory of this editor as AIM goes to press again is the experience of saying good-bye to the Dale Lawson family. The cessation of his service as chairman of the National Youth Department is not the only major change he is experiencing this fall. For some time now he has felt his call to

return to the pastoral field of service. His resignation from the faculty at Midwest Bible College has subsequently led to his appointment to the pastorate at Hammondville, Alabama.

Watching the moving van disappear out of sight, we reflected on the type of service and dedication Brother Dale offered during his six years as Youth Department Chairman.



*Ethel, Dale, Arlen, and Jeff Lawson*

Perhaps at least this once I may take advantage of an editor's privilege to be a bit personal and use this allotted time and space to say a big thank you to Brother Dale for the kind of help he gave to this magazine during his term of chairmanship.

## THANKS . . .

- . . . for a genuine interest in AIM.
- . . . for helping meet seemingly impossible deadlines.
- . . . for a cheerful response when called upon even in the busiest hour.
- . . . for caring enough to help when you could have told the editor, "Sorry, that's YOUR problem."

Most of all, thanks for caring about young people enough to give even  
*(Continued on page 29)*

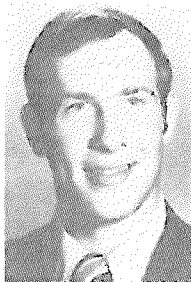
# New National Youth Committee



DAVID ROBINSON  
P. O. Box 6  
Stanberry, Mo. 64489

David is the youngest member of the National F.Y.C. Committee, but this does not indicate that his interest in Christian youth is small. He has a strong desire to improve our work, and he possesses talents of friendliness and enthusiasm which will help him to do so.

After high school graduation in his hometown of San Antonio, Texas, David enrolled in Midwest Bible College, where he is presently in his junior year as a ministerial student. He will find time from his studies to help you with problems and answer questions sent to him.



KENNETH KNOLL  
Route 3, Box 441  
Conroe, Tex. 77301

Ken's first active work for National F.Y.C. was with the first youth tours in 1965-66. Since then his dedication to the needs of our youth has steadily grown.

A graduate of Midwest Bible College, Ken is entering his fifth year of service on the National Committee. He lives in and pastors the church near Conroe, Texas, with his wife Mary Jean, and daughter Carla.

It is Ken's desire to be of greater service to all FYCers. If you have questions, problems, or suggestions for Ken, he will welcome your letters.



JERRY  
MOLDENHAUER  
Route 5, Spring Vale  
Owosso, Mich. 48867

It might be said that Jerry grew up in F.Y.C. work. His father a pastor active with youth, Jerry learned involvement early, and has been working with and for FYCers in Missouri,

Texas, Michigan, and Oregon for several years.

Jerry graduated from Spring Vale Academy in 1966. After earning his college degree, he decided to return to Spring Vale as a teacher and dean of boys. He is now in his second year there.

Jerry invites you to write to him with your ideas, etc., in his new responsibility as National Committeeman.

## "National Committee Meets"

"COME NOW AND LET US REASON TOGETHER..." could possibly have been the title of the first national committee meeting, which was held in Ft. Smith, Arkansas on September 12. With the allowance of only one day for the meeting, and enough items of discussion to last for three days, the committee truly had to do a lot of quick reasoning.

The first half of the meeting was spent listening and taking notes as Brother Dale Lawson, former committee chairman, gave a report of present activities, projected plans, and duties of the new committee. Brother Lawson's report was greatly appreciated and was very helpful to the new committee. As business moved on so did the day, which was quickly coming to an end.

Many things had to be decided that day, so the committee proceeded directly to such matters as: appointment of the Leadership Committee; suggesting possible program directors and District Youth Workers; and formulating ideas for new programs, projects, and activities for the national, as well as the local, F.Y.C. With business completed and time depleted, the tired committee praised the Lord as the meeting adjourned and went away truly able to say that they had "reasoned together."



CALVIN A. BURRELL  
1004 Fayetteville Rd.  
Van Buren, Ark.  
72956

A teacher at Spring Vale Academy for six years, Calvin is now in his second year as pastor of the Ft. Smith, Arkansas church. He lives in Van Buren, Arkansas with his wife Barbara and one daughter Debra.

Calvin is well-acquainted with the work of the National F.Y.C., having served on the National Committee from 1965-69. This year he begins service as chairman of the Young People's Department, a job that will require the cooperation of local FYCers, as well as the blessings of God.

Please address all orders for materials and other official F.Y.C. business to Calvin at the National office:

1004 Fayetteville Road  
Van Buren, Arkansas 72956

# Reflection . . .

## and

# Vision . . .

It would be agreed by any who have been even casually associated with the youth work of the Church of God that a significant progress has been enjoyed just during the last ten years. Momentum and enthusiasm have snow-balled in many areas of youth work.

Under the leadership of Brother Elden Fischer from 1961-65, many new programs were initiated which are still an active and integral part of the youth program. Some of these were (briefly): 2T4G, Minuteman, Evangelette, Mark of Merit, Foreign Correspondent appointment, publication of Rally yearbooks, National Youth Week materials, etc., and the first Youth Tour in the summer of 1965. These programs are familiar to the readers of AIM magazine as many of them are channeled through AIM in order to reach our young people.

In 1965 Elder Dale Lawson became chairman of the National Youth Department, and he served in this capacity for the last six years. Now another change has been effected. Elder Calvin Burrell is the newly-appointed chairman of the Young People's Department and has already assumed his new duties.

Looking ahead optimistically to the progress which we expect to see with God's leading in the youth work, we find it encouraging to review the strides which were made in the past few years. Some of the things which come to mind are these:

- First National Leadership Retreat
  - An activated Leadership Committee (who were given assigned duties and specific churches)
- Mexico trip and FYC organizational work there
  - Weekend Retreats, Workshops, and Mini Retreats by Leadership and National Committeemen

- Finance Counseling Committee originated
  - Tremendous increase in Foreign Correspondent work—now have three foreign correspondents, instead of one.
- Youth tours (One, a summer-long tour in 1969 was a real step ON FAITH, beginning with about \$3 in the bank and ending with the largest bank account ever!)
  - District-Worker Program originated (Still in its developing stage; three districts are already participating.)
- Adoption of a "Cycle" Program which is already in effect, alternating thus:
  - First year—Conference, and District Tours
  - Second Year—National Tour
  - Third year—Conference, and District Tours
  - Fourth year—National Leadership Retreat
  - REPEAT CYCLE . . .
  - "AIM for Goals" and other AIM promotion
- Promotional booklets published (free of charge): CHRISTIAN WITNESSING; ACTIVE, ACTIVE, ACTIVE FYC; MARK OF MERIT BOOKLET
  - Direct involvement in planning and writing of youth quarterlies
- Some noteworthy evidences of growth in the Youth Department are:
  - UMF proration increased from 1 per cent to 5 per cent.
  - Financial support from local FYC groups tripled.
  - Number of registered local FYC groups grew from 20 to 35.

We recognize that the dedication which was given to the Youth Department by Elder Lawson deserves a rest. At the same time we are gratified to know that the momentum which the Youth Department has experienced in the last few years will continue under the leadership of Elder Calvin Burrell.

As FYCers, let's never lose sight of the fact that this is OUR work—that our youth department can accomplish great things for the Lord ONLY with the cooperation of each of us.

If the cliché is not already too worn, may we venture to say: *Ask not what your youth department can do for you; but what you can do for your youth department. . . .*

that the gospel may be spread to more young people who are searching for meaning and truth in this life.

# The Two-Dozenth Start (SVA)

"Education without God is like a ship without a compass." Directing our lives by God's instructions is the only way to head for true personal peace with our fellow man.

Spring Vale Academy, the school which teaches young people how to live as they prepare for life, began classes on August 25th, which started its 24th year.

Our student body, consisting of 51 students, comes to us from 14 states. Feeling we have a good group of students, we are confident that this will mark a year of progress.

This year's staff and class schedule are changed. Although we have lost Mr. Carlson, Mr. Grubis, and Mrs. Henderson, we have acquired five new staff members. Mr. Jim Fischer teaches physical science, general math, typing II and chorus. We are enthusiastic about the changes and plans for our music curriculum. Coming to us from Owosso is Mrs. E. Eyler, who makes an addition to our English department. She has previously taught at John Wesley College of North Carolina, Owosso, Michigan College, and Corunna Michigan High School. Working

in our physical education and athletic department is Mr. Ken Brunson, an alumnus of SVA. In the kitchen we find Mrs. Jessie Truman, our new cook. Her husband, Wayne, is making many improvements on the campus as Maintenance Manager.

Some of our weekend activities have been a campfire sing, miniature golfing and our annual welcome party.

A new program for off-campus visits has been initiated for the Spring Vale students this year. Going to school on the third Sunday of the month allows 3 days for the following week-end.

Lester Campbell, former student of SVA, and Yolanda Vasques, of Saginaw, Michigan, were united in marriage here on Spring Vale's campus on September 16.

Although a new year has successfully started, we need YOU to find YOUR place at Spring Vale!! It's not too late.

Moldenhauer  
SANDY'S and  
Williams

Getting an idea should be like sitting down on a tack; it should make you get up and do something about it.

## Direction . . . MBC

Enthusiasm ran high as the students of MBC began another school term. This semester MBC has students coming from Washington, Oregon, Idaho, North Dakota, Alabama, Missouri, Florida, Oklahoma, Texas, and the island of Jamaica. Fourteen of the students are enrolled in the ministerial course while the remainder of the student body is enrolled in the one year Biblical Foundations course.

The first order of student business for the new year was the election of student council members and officers. Harris Kinzler was re-elected as president with Victor Burford again serving as vice-president. Diane Williams was chosen to serve as secretary-treasurer. The class representatives elected were Jerry Griffin-senior class, Steve Kurtright-junior class, Vernon Dickinson-sophomore class, and Haskell Hughes-freshman class. Instructor, Larry Moldenhauer, was re-appointed as the faculty advisor to the council.

Although the first semester has already begun, it is not too late to begin making plans for second semester enrollment. If you are looking for direction, meaning to life, personal satisfaction, Christian fellowship, or a place for service in the Lord's work, then Midwest Bible College is the place to be. Don't put it off another year. Plan to attend now. —Jerry Griffin

## HEADS BENT LOW

A stooped old man and a brisk young man chanced to meet one day. The young man said to the older one, in his usual braggart way:

"Why don't you walk up straight like me? That's no way to grow old. It's all a form of habit—at least that's what I'm told."

The old man gave him a knowing look, and said:

"My dear young friend, have you ever examined your fine wheat field, and noticed the heads that bend? If not, just look them over close, as the harvest time draws nigh. You'll find the heads that are quite empty are standing tall and high, but the heads that count in the harvest time are filled, and bending low, awaiting the reaper's bright sickle—their time is short, you know."

And as the young man passed on by, he slowly bowed his head. No doubt he pondered many a day on the things the old man said.

—From an Old English source.

## IMPORTANCE

*Nothing escapes His notice,  
The frailest, smallest prayer,  
However timed, can be assured  
Of watchful, listening care.*

*The brightest star He made  
Must share His love with each  
Leaf and twig on every tree,  
Each sand grain on the beach.*

*And no tasks are too small  
To pass without His knowing;  
Performed in His name, they build  
The world and keep it growing.*

—E. J. Stout



## Book Review Corner

by Marilyn Current

### HEY, PREACH... YOU'RE COMIN' THROUGH!

by David Wilkerson; Fleming H. Revell Company; \$3.50.

"Jesus Saves—Green Stamps," "Legalize Marijuana?," "Stamp Out Virginity!," "Learning to be Ordinary"—these are just a few chapter titles from the fairly new book by David Wilkerson, "Hey Preach... You're Comin' Through!" aimed at the "Goodniks"—the average American teenager (not just the addict, gangster, street walker, or pusher).

During his intensive, and extensive, work with troubled young people, David Wilkerson has come to the realization that the average, middle class, "model" teenager has just as great a need for salvation through Christ as the desperate youth in the dark alley in New York City.

Youth today have all the material possessions they could ask for—clothes, money, cars, entertainment, plus spare time on their hands. But they feel something missing. Their churches are unable to relate to them, and their parents are unwilling to take time out from their busy schedules and club meetings to give them the help they need. So instead they experiment with cigarettes, liquor, marijuana (not necessarily hard drugs) and sex. Some even "freak-out on life"—leave home, drop out.

These kids are really hungry for something more in life. They don't know what this something is, but when Christ is brought to them they accept Him eagerly.

"These kids," remember, are your friends, the guys you run around with at school, and elsewhere—maybe even you, if you haven't accepted Christ as your Saviour. I'm sure, after reading this book, you'll agree with the young man at the street meeting in New York City, when he said to Dave, "Hey, Preach, . . . You're Comin' Through!"

\* \* \*

*Remember, young people, if you've read a book you'd like to share with others, write up a review (or even a set of notes), and send it to me c/o AIM magazine.*

### SCROLLS OF HOPE

(Continued from page 21)

when the going was rough, and thanks for being an example of what youth can do in service for the Lord if they are willing to channel their talents and energies into service for God.

Those of us who have worked with Brother Dale will remember his personal interest in young people which was always evident. He is a real friend to youth, never willing to say "No" to their needs, always having their welfare at heart (deeply!).

We will remember the much which was accomplished in youth work during his term of office—and the much more that could have been accomplished had there been sufficient volunteer help, financial assistance, and time to boost the plans and the dreams

which were his for the benefit of youth.

We are encouraged with the assurance that as our former chairman assumes his new pastorate in Alabama, he takes with him his burden for and interest in youth. May God richly bless his work there for the Master.

### SO READS YOUR EPITAPH

(Continued from page 14)

ter you are married and settled down. Family obligations are often demanding, and the desire to get ahead too often crowds out service to God.

The memorials and monuments you will leave behind begins now. Will your memorial be for eternity or will it pass away with your passing?

## Touchy

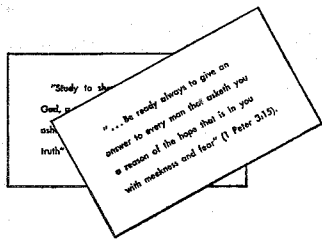
That interesting word "touchy" does not need to be defined. All of us know people to whom it applies, though most of us would indignantly deny that it applies to ourselves. Nearly everybody has some acquaintance so sensitive that they are likely to be wounded by the most casual remark. They take offense when the offenders have no idea what the trouble is.

Those of you who have been vaccinated recently had a little experience in being touchy. The small inflamed area on your arm made you reluctant to have anybody come near you. If a hilarious friend clapped you on the back, or a cordial one seized you by the hand, your mood was

murderous. A sensitive spot, two inches in diameter, may transform the most amiable person into a misanthrope.

When a person is habitually touchy, it is safe to conclude there is an inflamed spot somewhere in the consciousness, an exaggerated self-esteem is continually getting bumped. A foolish regard for the opinion of other people makes the possessor most uncomfortable. Probably nothing makes one more touchy than a realization of his inferiority. That realization is a tender spot and he winces whenever anybody comes near it.

Are you touchy? Are you constantly getting your feelings hurt by little jokes, thoughtless remarks, indiscreet questions? If you are unreasonably sensitive, it is a good plan to find out why. —Selected



# MINUTEMAN

(Verse Memorization Program)

## “Hanging by a Thread”

by Cecyl Fischer

I recently read an ad by a drycleaning establishment pointing out that knitted garments require special care in cleaning because they are woven with a continuous yarn and one broken thread starts an unraveling process. Sometimes I think our faith is much the same, hanging on one thread.

How much will your faith take? Does it hang on the thread of prosperity? health? family? pride? If something dear or important to you is taken away, does your faith go with it? If so, it is not faith at all. “Faith is the evidence of things *not* seen,” (not of things seen). If someone you admire and respect lets you down, do you lose faith in all humanity and Christianity? If you detect hypocrisy in someone else do you use it as an excuse for your own behavior? If so, your faith hangs by a very thin thread.

There can be no conditions on faith. It does not depend on conditions or on personalities or reward. Job said, “Though he slay me, yet will I trust him.” At this point Job had been stripped of everything he ever owned or loved, including his health. This was faith. When the three Hebrew children were about to be thrown into the fiery fur-



2 Timothy 2:12

John 1:9

Psalm 111:10

Psalm 126:5

1 John 5:4

1 Corinthians 1:18

James 4:8

Proverbs 14:12

nace they said, “If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king, But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.” This was faith. They weren’t just hoping there was a God—they knew!

There are two ways of obtaining faith, and each is essential to the other. The first is by hearing. “Faith cometh by hearing, and hearing by the word of God.” Through studying the word of God we can learn from fulfillment of prophecies that He is truly God. We can learn what kind of God He is and what He expects of us. When we are convinced that there is a God, we can pray to Him, and through this communication actually experience God. The Holy Spirit will visit us and will in turn enlighten our reading of His Word. The more we use these two mediums, study and prayer, the stronger our faith will become. “Without faith it is impossible to please Him.” “Let us not neglect so great salvation.”

We want your faith to be held by more than a thread. We want you to exercise and increase it. These verses which we memorize every month should be written on our hearts. We should carry them with us and they will increase our faith. At left are the verses for this month.

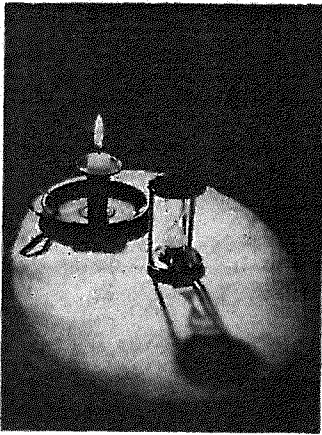
### I LIKE AUNT MARTHA

(Continued from page 10)

Yes, while some people I know are still frantically rushing to charm schools and psychologists in their quest for charm, Aunt Martha goes on just naturally acquiring personal charm. Day by day she lives the Christian way of thinking kind thoughts and loving each one of God’s creatures. She has an unerring faith in His Word.

Undoubtedly, her way of life makes Aunt Martha the most charming woman I have ever known. —Lighted Pathway





# 2T<sub>4</sub>G-

## Take Time for God

by Martha Ling

**PRAYER:** Help us to be patient and longsuffering at all times with our fellowman.

- October 15—Proverbs 25.** Thought: "By long forbearing is a prince persuaded."
- October 16—Isaiah 28.** Thought: "He that believeth shall not make haste."
- October 17—Lam. 3.** Thought: We are instructed to quietly wait for the salvation of the Lord.
- October 18—Matthew 24.** Thought: "He that shall endure unto the end, the same shall be saved."
- October 19—Luke 8.** Thought: Are you bringing forth fruit with patience?
- October 20—Luke 21.** Thought: "In your patience possess ye your souls."
- October 21—Romans 2.** Thought: What is meant by patient continuance in well being?
- October 22—Romans 8.** Thought: "If we hope for that we see not, then do we with patience wait for it."
- October 23—Romans 15.** Thought: Verse 5 indicates we should be patient toward each other as God is.
- October 24—Colossians 3.** Thought: "Put on... longsuffering; Forbearing one another, and forgiving one another."
- October 25—Colossians 1.** Thought: How can we walk worthy of the Lord? See verse 10.
- October 26—1 Thessalonians 5.** Thought: "Be patient toward all men."
- October 27—2 Timothy 2.** Thought: The servant of the Lord must be patient.
- October 28—Hebrews 10.** Thought: In order to receive the promise, we need patience.
- October 29—Hebrews 12.** Thought: "...let us run with patience the race that is set before us."
- October 30—James 5.** Thought: Verse 11 reminds us of Job's patience. Perhaps you would like to review that story.
- October 31—Exodus 34.** Thought:

The Lord is merciful and longsuffering.

**November 1—Numbers 14.** Thought: Another reminder of God's longsuffering. Make a list of as many incidents as you can remember illustrating this.

**November 2—Psalm 86.** Thought: "But thou, O Lord, art a God full of compassion."

**November 3—2 Peter 3.** Thought: "...not willing that any should perish,"—a good example of God's longsuffering.

**November 4—II Corinthians 6.** Thought: "But in all things approving ourselves as the ministers of God, in much patience..."

**November 5—2 Timothy 4.** Thought: "Exhort with all longsuffering."

**November 6—Revelation 2.** Thought: The church at Ephesus was known for its patience—are you helping your church to have such a name?

**November 7—Psalm 40.** Thought: Will our patience have a reward? See verse 1.

**November 8. Acts 26.** Thought: If Paul expected a non-Christian to show signs of patience, how much more should we? (verse 3).

**November 9—Psalm 25.** Thought: "Yea, let none that wait on thee be ashamed."

**November 10—Matthew 18.** Thought: Which person had the most patience in the last parable?

**November 11—1 Peter 3.** Thought: Review the story of Noah as mentioned in verse 20.

**November 12—1 Peter 2.** Thought: Are all types of patience acceptable to God? (Verse 20).

**November 13—Ephesians 4.** Thought:

"Walk... with longsuffering, forbearing one another in love."

**November 14—Galatians 6.** Thought: "...for in due season we shall reap, if we faint not."

\* \* \*

Jayne Kuryluk, Henry Asher, Rex Reed, Bob Salazar, Terri Salazar, and Sharon Ling have completed three months in 2T<sub>4</sub>G; while Bonnie Asher, Mike Meadow, Diana Coulson, and Mr. and Mrs. Danny Mc-Lemore have finished half a year. Janet Meadows has finished nine months, and Pat Jones has completed her second year. We are very proud of these Bible students.

### DID YOU?

Did you talk with Him this morning?  
Did you talk with Him last night?  
Did you talk with Him at noonday?  
Or have you lost Him from your sight?

Do you listen to His bidding?  
Does the Holy Spirit call?  
Do you walk your path with Jesus?  
Do you give to Him your all?

Do you tell Him that you love Him?  
Do you read His precious Word?  
Do you tell the precious story  
Unto those who've never heard?

Don't you hear Him now, this moment?  
Won't you listen to His call?  
Won't you take the cross of Jesus?  
Won't you give to Him your all?

He will take away your sadness,  
He will wash away your sin,  
He will give you peace and gladness  
If you'll only let Him in.

—God's Revivalist

## New Address for National FYC Office

The office for the Young People's Department is located at 1004 Fayetteville Rd., Van Buren, Arkansas 72956, under the direction of Elder Calvin Burrell.

## FYC Long-Play Albums

Three long-play albums are available through the National FYC office. These include the stereo album by the Faith Trio and a limited supply of two Hi-Fi albums—the 1965 National Youth Team and the Challengers Quartet.

The prices are as follows:

Faith Trio album, "Put Your Faith in One Pair of Hands" \$4.00  
Challengers 3.00  
1965 National Youth Team 2.00

## FYC Sweater Sales

The National FYC still has a good supply of FYC sweaters for sale.

All sizes are available in the apple green and canary yellow solid colors.

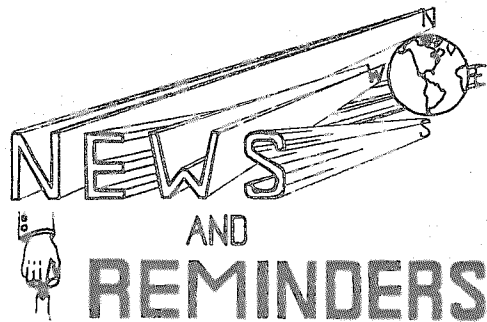
Large sweaters are available in the green, blue and gold pin stripe colors. Medium sweaters are available only in the green pin stripe. No small sweaters are available in the pin stripe.

The solid colors sell for \$3.50 and the pin stripe colors sell for \$3.00.

## FYC Stationery

FYC stationery may be purchased from the National FYC office for \$1.25 per package.

FYC groups may order quantities for resale at 75¢ per package.



## 1972 Motto Contest

Only a few weeks are left if you are to submit the winning motto by December 1. But don't put off your thinking until November 30! Try to think in a spare moment now—you may be blessed with a winning idea!!

To enter the contest, just write your choice for a motto along with a paragraph of no less than 50 words and no more than 100 words telling why you feel that your motto would be a good one for 1972. Your motto entry must be no longer than six words. Examples of previous mottos that may stimulate your thinking are: "Grow More in 64," "For Truth We'll Shine in 69," and our present motto, "Communicating God's Son in 71."

No entries postmarked later than December 1 will be considered. Mail your entries to the "1972 Motto Contest," Bible Advocate Press, Stanberry, Missouri 64489.

A committee will select the winning motto which will be introduced in the January, 1972, issue of AIM.

## Lawson Address

In case you wish to get in touch with Elder Dale Lawson, his new address is Box 108, Cloudland, Georgia 30709.

## HAPPINESS IS . . .

(Continued from page 20)

Everything is so clear—life is so different—life is so beautiful!!" So many different young people from so many different places in so many different words tell of the life-changing experience of meeting Christ . . . of the joy of becoming a new creation . . . "Jesus and me in close relation, Having a part in His Salvation . . . Happiness is the LORD."

## HE'S ALL I NEED . . .

In the shower room a voice rings out above the rushing water "HE'S ALL I NEED, HE'S ALL I NEED" . . . A young couple leaves a youth service hand in hand singing "HE'S ALL I NEED, HE'S ALL I NEED" . . . The last words sung by the young people at the last youth service of 1971 General Conference—"HE'S ALL I NEED, HE'S ALL I NEED" . . . powerful, promising, precious words . . .

## ALL THAT I NEED . . .

All I need . . . All you need . . . All we need

. . . for true, lasting happiness in life

. . . for hope of a real future

. . . for going out to "win the lost at any cost."

HE'S ALL I NEED.



One of the youths who was baptized the last evening of General Conference.

Does a pre-teen youngster in your home have his own Christian magazine? If he does not have FOOTPRINTS, we urge you to subscribe for him now. The regular subscription rate is \$3.00 for one year; the gift rate is only \$2.25. Send it to Bible Advocate Press, Stanberry, Missouri 64489.